

The Baptist Record.

"THY KINGDOM COME"

OLD SERIES, VOL. XXXVII.

JACKSON, MISSISSIPPI, FEB. 5, 1914

NEW SERIES, VOL. XVI, NO. 6

KINGDOM BRIEFS

W. H. Hamilton, of Clinton, has been called to Bogue Chitto.

The Cradle Roll at Brookhaven keeps growing. This time it is Dorothy Howell Morgan.

The gift to the Mississippi Baptist Hospital announced in last week's issue should have been \$375 instead of \$275.

Secretary Lawrence and Enlistment Missionary Zeno Wall with others held a "get together meeting" at Columbia Monday.

Brother Ball's work is starting off briskly at Clarksdale, good congregations morning and night and Sunday School about doubled. Just as might be expected.

The Lowrey Memorial Church at Blue Mountain will begin its annual meeting on the third Sunday in February. Rev. J. B. Leavell and Singer Scholfield will assist the pastor.

J. F. Mitchell, Kilmichael: I am now at my post of duty in Kilmichael and well pleased; had good services Sunday and Sunday night. I am very anxious to meet the preacher brethren of the Yazoo Association.

The Brookhaven Leader announces that the B. Y. P. U. at that place will be reorganized Sunday. The matter is in the efficient hands of Mrs. B. T. Hobbs, Miss Mabel White and Rev. W. H. Morgan.

The Bible Institute at Hattiesburg marked the beginning of the actual service of Brother Zeno Wall as enlistment missionary in South Mississippi. He has already shown himself thoroughly prepared for the work undertaken.

The Temperance bill that was passed by the lower house of the State legislature has been favorably recommended by the Senate Committee. This would limit the amount of liquor that may be shipped to one person to one gallon and require a physician's certificate.

Twenty-five have been added to the First Church at Hattiesburg since the coming of Pastor J. T. Christian. The night congregations have been so large that an overflow meeting was almost necessary. The Sunday School annex to the church home is about to be begun.

Practically the only drawback to the Association Missionary Campaign is the difficulty in getting people to come to the meetings. This may be avoided and the people attracted by liberal advertisement: by word or mouth, by placards and especially by using the county papers.

The students of Mississippi and Hillman colleges have just enjoyed a series of illustrated lectures on Bible lands by Dr. J. H. Eager. For many years Dr. Eager was a missionary in Italy. He has crossed the ocean twenty-four times and has traveled extensively over the whole of Palestine and other important parts of Europe and Asia. Hear Dr. Eager if you want to hear something genuinely worth while.

The Weekly Bulletin of the Brookhaven church very justly says: "No feature of the work will be more far-reaching than that done by Miss Margaret Lackey in the interest of Woman's Work. Our women are exceedingly fortunate in having one so able and consecrated to lead them in their work."

We sympathize with our Methodist brethren in the loss of one of their Millsaps College buildings by fire on the 28th. It was the first building erected, containing chapel, society halls and lecture rooms. It cost about \$25,000 and was insured for three-fourths value. The fire is thought to have been started by the electric light wires.

The Glee Club of Mississippi Woman's College have just completed a concrete walk from the main dormitory to the street, the funds coming from recitals given. They hope to visit most of the colleges of the State. Certainly Mississippi College ought not to be backward in coming forward with an invitation, recalling the sturdy support they received from the Hattiesburg aggregation in November.

Almost immediately upon assuming charge of the Second church at Laurel, Pastor Parker took a religious census. He found that half of the people in that section of the city were of Baptist persuasion or inclination. A revival meeting will begin soon, the subject of the pastor's series of sermons being "The Church and Its Mission." The prayer meeting congregation has increased from 24 to more than 100.

Moderator H. L. McClesky: To the Executive Committee of Copiah Association: Dear Brethren: Will you be so kind as to assemble in my office at the High School in Hazlehurst at 10 o'clock on February 10 next, to make plans for our Fifth Sunday Meetings this year, to discuss the advisability of organizing a Copiah Baptist Sunday School Convention, and to transact such other business pertaining to the Association as may seem proper? All interested brethren are cordially invited to attend.

J. H. Newton, Gordo, Ala.: We had a good day at Pleasant Hill Baptist church (in Lowndes county) last Sunday the 11th of January. The church voted a raise of fifty dollars to the pastor's salary, also voted to make our contributions to Missions monthly, as we only have service once a month. I am of the opinion that all our country churches should make their offerings monthly, and if all the country churches would do this and the city churches would make their offerings weekly, we would not have to throw away the thirteen or fourteen thousand dollars interest that we have paid out the past two years. What say ye brethren, will we save this money and put it in service for the Lord? We can if we will, now let's do it. May the Lord bless our work this year by putting it into the heart of each pastor and people in Mississippi to make our contributions weekly or monthly.

B. A. McCullough, Gillsburg: I located here at Gillsburg Jan. 1, 1913. The Lord has given me a good work. No pastor ever had better people. During the year I preached 169 times, held 16 funeral services and married three couples. I traveled 1,937 miles, all with horse and buggy, and made 411 visits. We raised for all missions \$131.62 and for Baptist hospital \$555, besides we made gifts to other objects. It is with sadness that we report only seven baptized in our work of five churches. I have the same work this year with the addition of Ebenezer church, making six. Pray for us that the work may prosper and many souls be saved. May God's blessings be upon the Record. I am counting on its strong support, with the twenty-five new subscribers from my field.

At a meeting of the Saloonmen's Union in New Orleans last week, one speaker denounced the Baptist preachers who are going to the city to hold a meeting and declared that they should be asked for a ride down the Mississippi and dumped overboard. "It is an outrage to permit a set of men, filled with blind tiger whisky to come here as perfect strangers and prevent the sale of good whiskey. Dynamite them and blow them off the face of the earth, if you have any sense at all." They declared for a repeal of the law forbidding women and children to buy liquors and asked for a wide open town. It is a good sign when the devil gets mad. It is quite a distinction for our Baptist evangelists to be the special object of their hate.

Pastor A. A. Lummus, Natchitoches, La.: The Baptist church, Natchitoches, La., had a great meeting January 4-18, under the leadership of Dr. Ray Palmer, evangelist of the Southern Baptist Home Board. Our church having a typical Louisiana congregation, it is often taken as an index to the State situation. Dr. Palmer's sermons drew the largest congregations the town has known. He gripped mightily the large number of students of the State Normal School who heard him daily. Visible results up to the present: Fifty-four additions to the Baptist church, and eight to other churches. The meeting has also done much to quicken the social and religious conscience of the town.

M. C. Vick, Shaw: We had a great day Sunday. Dr. John L. Johnson, Jr., president of the Woman's College was with us in the morning and gave us one of the best addresses we have had, along the line of Christian culture and education. At night we had with us Mr. J. E. Sweany, of Durant, who gave us a splendid address on the subject, "The Christian's Obligation." The two were very timely and several men made known their intentions to attend the Laymen's Convention in Jackson from February 10 to 12, inclusive. We are indebted to Mr. S. R. Whitten for these splendid addresses and feel sure that if it were possible for these splendid laymen, who were with us, to speak to all the churches in our State that Jackson would not be able to entertain all the men who will attend the Laymen's Convention.

CONTRIBUTED ARTICLES

THE PESSIMIST.

Near the middle of the One Hundred and Sixteenth Psalm is a very pessimistic verse. The King James version reads: "I said in my haste all men are liars." The later, improved version reads: "I said in my alarm all mankind are false."

It seems to refer to a time in the experience of the writer when he had lost faith in everybody. If we are to consider the subsequent couplets as indicating the process by which he reached a saner and more comfortable outlook, we may conclude that instead of seeking out and magnifying the shortcomings of others, he devoted his time and energies to placing himself in a right attitude toward God. Whether the "vows" he determined to pay, involved any pecuniary consideration or not, we have no means of certainly knowing. But it seems reasonable that when he measured himself by the standard of God's law, he found so many imperfections that he became willing to admit that others were as good and as wise as he was, and just as much entitled to the favor and the blessings of God.

With this better knowledge of self came a broader vision of the glory of God and the magnitude of his dealings with men. In the light of this wider vision, the faults of his brethren seemed trivial indeed, or shrank entirely out of sight.

When Elijah fled from his own country, panic-stricken because of the threat of Jezebel, he, too, lost faith in all his brethren, declaring that he only was left to the true followers of God. No doubt he could justify where one prophet had erred in doctrine, where another had left the beaten track in practice, where another had introduced an innovation in worship and where still another had enlarged the scope of the meaning of one of Jehovah's commandments. But Jehovah took him in hand, gave him a vision of higher things and sent him back to work.

So it has been in the past, and so it often is in our day. Some God brother in his little corner of the vineyard, finds himself to be specially set apart to "confront" earnestly for the faith delivered once for all to the saints," and he becomes so enthused in the prosecution of his work that he loses sight of all else, or rather, has no eyes to see anything save the delinquencies of others. These he dwells on, discusses and magnifies till in his mind, they assume the proportion of grave heresies that call for the dissolution of the bonds of fellowship.

He sets up a standard of his own by which every one else is measured, and judged accordingly. It is true this standard is his interpretation of God's word, but as he interprets it leads to intolerance toward those who differ. A brother, once detected in an error, is never to be forgiven. And that he does is regarded with suspicion, and whatever he undertakes in the Master's name his sincerity is questioned, and he is accused of being inspired by the basest of motives.

Such a man almost invariably becomes a confirmed pessimist. He predicts nothing but shame and disgrace for the churches of Christ, and writes "failure" across every denominational enterprise. Unless the hand of God be stretched forth, as in Elijah's case, he is utterly lost so far as constructive work is concerned. He becomes as salt that has lost its savor.

The spirit of the religion of Jesus Christ is an optimistic spirit. It leads upward and onward to the dawn of the perfect day. And even if, as some think, the days of the great "falling away" are already upon us, the Christian, with his feet planted on the Rock of Ages, and knowing that his "life is hid with Christ in God," should rejoice that the glorious coming of his Lord is so near at hand.

W. P. CHAMBERS.

A BOON TO ORPHANS.

Last April Dr. C. M. Wales, of Booneville, Miss., arranged with the superintendent of the Baptist Orphanage to spend a week at the Orphanage, looking after the children's teeth. During the time he examined them all, filling one hundred and ninety, extracting a goodly number and otherwise treating the children's mouths. The work was done free of charge as to both time and material, and was a great blessing to the children, saving them very much suffering and saving to them many of their teeth. It is needless to say that this was greatly appreciated by both the management and the children, for all are truly grateful for all favors in whatever way received. Dr. Wales is happy over what he has done and suggests that the dentists of our State volunteer their services to keep up the children's teeth of the several orphanages. He thinks that if two dentists would visit each orphanage every year and spend from three to five days that the children's teeth could be kept in good order and cared for as they should be.

He further suggests that one dentist visit the Orphanage in April and another in October, this would give the children's teeth two examinations per year which is necessary for the best results. This is a worthy example of Dr. Wales and we hope it will appeal to the dentists all over our State, and that arrangements may be perfected by which each of our several orphanages may have the proper dental services free of charge.

We have in our Baptist Orphanage 240 children, almost as many in the Methodist, 75 in the Protestant Orphanage at Natchez, 75 in the Presbyterian Orphanage at Columbus and more than 100 in the Masonic Orphanage at Meridian.

We are almost sure that each orphanage has dentists connected with them, either by church or order who would be glad to join in this effort of keeping up the orphans' teeth. With this arrangement no one dentist would need to make a visit oftener than once every three or four years. He would never miss the time or the money. And as Dr. Wales said, would feel good for having discharged his duty along this line. With this work once begun in this State, I am sure the dentists in other States would follow the example, and soon orphanages everywhere would cheerfully be cared for along all the lines of dental work. This would mean as much as any one service rendered in the matter of caring for our orphan children. If our dentists are interested in this let them write to the superintendents of the orphanages of their denomination or order volunteering their services, and arrangements can be made for the work to be done.

Christ said: "Suffer the children to come unto Me." I trust that many of His servants may say: "Suffer me to go to the children and look after their wants in my line."

With thanks to Dr. Wales for his interest, and to others who will join him, I am,

Yours truly,

A FRIEND TO THE ORPHANS.

The Home Board evangelistic campaign in Louisiana has just closed its first series of engagements. The results have been glorious. About 800 additions reported in the several meetings. Do not forget to pray every day for poor, priest-ridden, down-trodden Louisiana, that God may use this as the occasion of the redemption of thousands of lost souls.

The Louisiana Baptist Mission Board has just employed Brother J. M. Barri, a native Italian, for many years a priest, converted some years ago, baptized in Cuba, to take up the work among Italians in the State.

SOUTHWESTERN BIBLE CONFERENCE,
SHREVEPORT, LA., JANUARY 18-25.

The Home Board evangelists have been in a campaign in the city and adjacent towns for two weeks. The last week is given to the Bible Conference in the mornings and afternoons and the evangelistic services are held in all the churches in the evenings. About seven hundred and fifty have united with the Baptist churches to date.

In the Bible Conference there are study periods and inspirational addresses. At 9 o'clock each morning during the week the pastors have meetings led by some of the speakers for the conference. Drs. Crutcher, J. W. Porter, Bruner, Wright, and Scarbrough have been the speakers at this hour.

At 10 o'clock there are three classes—one in the personal work by Dr. Wright, one in missions taught by Dr. Mahon and one in New Testament taught by J. E. Byrd.

At 11 o'clock each day we have song service led by one of the Home Board's evangelistic singers and quartets by the evangelistic singers, followed by an address by some one of the speakers.

In the afternoons there are three classes—one in missions, taught by Dr. Arch C. Cree, one in B. Y. P. U., taught by Mr. C. S. Leavell, and one in the manual taught by Mr. Mosby, followed by inspirational addresses.

The Foreign Mission representatives of Louisiana had their meeting during the week and had with them Dr. Smith, of the Foreign Mission Board.

The Southwestern Bible Conference is to be a permanent meeting in Shreveport in January each year.

The program is a great one. The names of Dr. L. R. Scarborough, Dr. J. W. Porter, Dr. Arch C. Cree and many others who appear on the program are sufficient testimonials of a great meeting.

There are some eighty-five preachers and quite a number of laymen in attendance.

Mr. J. B. Mosley called the pastors and other workers together and organized a Sunday School and B. Y. P. U. Convention for North Louisiana. The Baptists now have two Baptist Sunday School and B. Y. P. U. Conventions in Louisiana. One east and one west of the Mississippi river.

CLARKE COLLEGE NOTES.

We were glad to have Mr. P. F. Williams, of Sumrall, with us Tuesday. With his committee of inspection he is visiting various schools over the State before making final plans for his new \$30,000.00 high school building. His delightful talk at chapel was heartily enjoyed by the students.

Mrs. Collier, our capable and beloved housekeeper, has had her sister-in-law, Mrs. J. F. Collier, from Meridian, for a short visit this week and many of us shared the pleasure with the happy hostess.

The B. Y. P. U. of the college entertained at a charming social on Saturday evening giving much enjoyment to their guests and new enthusiasm to the Union, itself. More and more wise church workers are realizing the value of the social side of religion and with a judicious use of their new impetus is always gained.

Two more new students have joined us this week. We are glad always to welcome new boys into our midst and especially when they are the earnest and ambitious sort we have gained lately.

The college is all aglow right now with the Annual. This session marks our first attempt in this direction and from all indications the staff is going to prove gloriously worthy of the honor shown them by the students' choice of leaders in this work. Our photographer is here from Meridian now making the pictures of The Seer and in May we will have a good and true record of our college life to show you.

CHARLES D. JOHNSON,
Faculty Secretary.

BOOK REVIEWS

We shall be glad to review in this column and send book which is sent us. Any book reviewed in this section may be secured by sending to The Baptist Record the price, together with the requisite postage.

THE EMERGENCY IN CHINA.

(By F. L. Hawks Pott, Published by the Missionary Education Movement in the United States and Canada.)

As a forward mission study course on the subject of China this volume is especially adapted to the purpose for which it was published. The writer has given a general view of the situation in China, with a review of the conditions that have led up to the present state of affairs, and with many illustrations and with a clear and concise text, the reader easily arrives at the view point of the writer and is given a thorough knowledge of the present needs and awakened to an increased interest in the missionary movement in China.

IMMIGRANT FORCES.

(By William P. Shriver, Published by the Missionary Education Movement in the United States and Canada.)

Christian people have come to realize that they have a great problem to reckon with in the thousands of immigrants that yearly come to this country bringing with them their various religions and pagan doctrines. For this reason large amounts are given each year for the salvation of these new citizens. This subject is thoroughly discussed in this volume and the great relation that these people bear in the civilization of this country is pointed out with telling effect.

MY BOY AND I.

(By Christine Terhune Herrick, Published by Dana Estes and Co., Boston. Price \$1 net.)

Mrs. Herrick has given to mothers a very intimate discussion of the relation of mothers and sons in "My Boy and I," just the help that is often needed when a mother faces unusual situations in the management of her boy. It gives a beautiful picture of motherhood in its highest form and makes the reader more sympathetic with the trials of mothers and more patient with the faults of sons.

REACHING UP AND OUT.

(By Amos R. Wells, Published by Thos. Y. Crowell Co., New York. Price 50c.)

A small volume of stimulating thoughts for old or young. The author has filled these pages with a rare enthusiasm that will fill the ambitious with good motives for developing their powers so as to benefit humanity.

THE NEW MAN.

(By Jane Stone, Published by Thos. Y. Crowell Co., New York. Price 75c Net.)

The writer has put into words, the thoughts that good women have the world over about the social evil. The delicacy with which the romance is woven around this subject makes this book fit for the most modest reader and should be read by all. This book will aid greatly in the world movement, as it soon will be, for the suppression of the white slave traffic and for a single standard of morals.

Reviewed by National Publication Review Bureau. All books reviewed by this bureau can be procured from this office at publisher's price.

MISSISSIPPI COLLEGE

MISSISSIPPI COLLEGE ENDOWMENT NOTES.

By W. A. McComb.

Pastor C. W. Stumph, of Charleston, and his people gave the agent a very sympathetic hearing last Sunday and subscribed \$667 to the Mississippi College endowment. Some gleanings at Greenwood added \$220 more.

The conductor, Mr. Jeff Williams, on the Charleston & Phillip branch of the I. C. railroad, added \$50 and Dr. Hall, of Philipp, added \$50.

Mr. W. R. Woods, of Charleston, made a liberal subscription and also was helpful to the agent in meeting others on the train and at Philipp. Many remember his noble wife, who was so long the efficient corresponding secretary of the W. M. U. of Mississippi. He has a talented son now at the University of Virginia, who goes next year to New York to enter the school of journalism at the Columbian University.

Pastor Stumph showed every kindness and courtesy possible to the agent.

He and his noble wife took him into their home and cared for him.

A brief stop at Sumner and a ride of two miles in the country took the agent to Rev. H. A. Ferguson's, a veteran preacher, 75 years old. He was reading The Baptist Record and was abreast with all the work of the denomination, not only in Mississippi, but of the world. He gave a check one year ago to the endowment for \$50 and now he adds another \$50 check. He began life a poor man but bought Delta land when it was cheap and now gathers from his plantation four and five hundred bales of cotton annually, and is counted one of the rich men of the Delta. Although he does not preach any more, he helps build churches and support preachers.

A short stop at Lyon added \$600. Mr. B. K. Bobo, who gave his check a year ago for \$100, adds another \$100 in cash. Through Mr. Bobo, the agent was introduced to a friend who gave his subscription for \$500, although he was not a Baptist.

The next stop was at Leland to do some gleanings. Brother Pippin added \$100 and Brother W. B. Darin, \$500. The agent was so hurried here that he did not get to call on Pastor Reed, whose praises are heard on every side and who is doing a great work.

Wednesday night found the agent at prayer meeting with Pastor Russell at Itta Bena. Delta Secretary W. R. Cooper was at home that night and beat the pastor to the agent and took him home with him. Brother Cooper is thrilled with his work and the possibilities of the Delta. Pastor Russell is a hard worker and his folks say he preaches great sermons.

Itta Bena responded to the private work of the agent to the amount of \$800. Brother W. R. Cooper and family had already made their subscription of about \$300.

Mr. E. B. Pearce and Mr. W. F. Townsend and W. Y. Hammond were old Mississippi College men and wherever you find the sons of the college, as a rule, you find strong sympathizers and helpers. Brother A. Robinson and Miss Lucy Young, Brethren Nelson and Rushing and Miss Willie Young, Paul Townsend and Sisters Trebble and Love all had part in this \$800. Four of the brethren got off on a hunt and will be seen later.

I am now at Durant and will report next week from here.

Brethren Franks and Chisholm are fighting hard and gaining some notable victories.

On the train I met Senator J. F. Burrow, of Ruleville, and he signed up for \$100. At Moorehead Brother Taylor gave \$25. That raises my subscription to \$8,500 this month and

one more week to work. We will need to raise \$10,000 each month to make the landing by June 1st. Let earnest prayer be made for the workers. Brethren and sisters, throw open your churches, write the agents to come. Write one of the agents and say how much you will give personally.

Fill out the following subscription blank, sign and mail it to W. A. McComb, Clinton, Miss., and he will mail you a subscription blank.

I hereby pledge to the Mississippi College Endowment \$..... to be paid as follows:

| | |
|------------------------------|---------|
| Cash or within 30 days | \$..... |
| November 1st, 1914 | \$..... |
| November 1st, 1915 | \$..... |
| November 1st, 1916 | \$..... |
| November 1st, 1917 | \$..... |
| August 1st, 1918 | \$..... |
| Name | |
| Address | |
| Date | |

Clinton, Miss., January 24, 1914.

ENDOWMENT WORK.

It has been my pleasure recently to visit a few churches in Calhoun county, viz: Coles Creek, Big Creek, Calhoun City, Vardaman and Derma. These churches appropriated about \$1,600 for the endowment fund. Brother A. N. Reeves is pastor of all except Derma. It was such a pleasure to me to be associated with Brother Reeves. He was present with me at every appointment and rendered valuable service, both in word and work, in helping me to present the claims of Mississippi College to his people. Their response, I feel sure, was largely due to his hearty support of the cause.

At Coles Creek and Big Creek I met quite a number of the boyhood friends and relatives of our own Prof. Aven and Dr. Provine. Capt. Provine, Dr. J. W.'s father, treated me so royally in his home. I enjoyed so much being with him and his family. At Big Creek I came across an old schoolmate of mine, S. C. Beaty. He is principal of the high school at this city. I was taken in charge by another Mississippi College man, Geo. W. Raborn, and carried to the hospitable home of Dr. Wilson. Mr. Raborn is also the professor in his town. No wonder the people all like him for his heart is just as big as his body—and he's no "Buster Brown" pattern. The homes of Brother J. N. Berry and Brother Tilden Pryor were also open to the college agent and he enjoyed their comforts. In fact, at all these places I have enjoyed many courtesies from many people, all of which I appreciate more than I can tell.

Now, as there are just four more months of the campaign, I trust the churches in north Mississippi will make it easy for their agent to keep as busy as he can be. We are going to keep busy. And since Brother Buchanan is no longer in the field it is doubly imperative that you should keep me going. He has married a wife, and therefore send for me. I am at your service until—well, I guess, until the end of the campaign.

J. D. FRANKS.

Jan. 26, 1914.

Dr. Ray Palmer, Home Board evangelist, and Singer M. J. Babbitt, assisted Pastor A. A. Lummus in a meeting at Natchitoches which resulted in 50 additions to the church, among them some of the leading citizens of the place.

The Baptist Record

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When your time is out, if you do not wish paper con-
tinued, drop us a card. It is expected that all arrearsages
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Obituary notices, whether direct, or in the form of
resolutions of the family, and marriage notices of 25
words, inserted free; all over these amounts will cost one
cent per word, which must accompany the notice.

EDITORIAL.

ENTANGLING ALLIANCES.

A question like this has sometimes been asked: "If you add three chickens and four ducks how many will you have?" Of course there is only one answer you will have just what you started with—three chickens and four ducks. Some boys were once assisting in making lard at "hog-killing." It was the duty of one boy to pour water on the side of the cans to keep the soldered joints cool while the hot grease was being poured in. In a careless moment he poured some of the water inside of the can of lard. He was rebuked but the matter was passed over without boiling the water out. In a short time the lard was rancid and unfit for use. All of which goes to show that some things don't mix without ruining both and loss to all concerned.

Daniel saw the image of a man whose legs were part of iron and part of clay. He could not be permanently steady on his legs and he was sure to have a fall. These things are said in a kindness but in all sincerity and solemnity to call attention to a danger that threatens our denominational mission work, particularly in foreign mission fields. We are going to need and must have a definite policy and pronouncement on the question of co-operating with other Christian bodies in conducting our mission work. It has already been broached in the Southern Baptist Convention and is sure to come again. Our beloved secretary for foreign missions announced that the board had declared against union efforts in theological instruction. That was good and all right as far as it went, but it did not go far enough.

There is no need for anybody to get excited on the subject and endanger the progress of the work that is being done. And on the other hand there is no need of being timid on the subject and afraid of being accused of sectarianism and narrowness. We can discuss this matter frankly, carry the work on without break, and settle how we are going to carry it on in the future. Somebody may think that this is not an opportune time for the discussion while we are in the midst of a money-raising campaign.

THE BAPTIST RECORD

Thursday, February 5, 1914.

But right in a campaign of this kind is where questions are going to be asked and have to be answered. Again, it has been more than intimated, and is not at all unlikely that the question will come up for some expression and adjustment at the meeting of the convention in Nashville.

For our part, we think the sooner it comes up and the sooner the people know what is going to be the policy of the convention and of the board the better it will be for the mission work. There can hardly be room for doubt or for two opinions as to what the judgment of our Baptist people will be. They are going to be against any entangling alliances and they won't hesitate to say it. It ought to be said in kindness, and will be, but it needs to be said. If any mistake has been made in the past it can be corrected and not repeated. Baptists want to know what is done and we believe all concerned want everything done in the open. It is a new question on our mission fields, arising from a new situation but grace will make us equal to it. One necessary condition to meeting the condition properly is for every Baptist man and woman to do his duty in giving so that our boards will need no entangling alliances.

THE TREND IN CHINA.

Christians have watched with unusual interest the course of events in China since the overthrow of the monarchy. As was to be expected, there have been many lights and shadows. The current has not run smoothly, and there have been eddies and counter currents. The provisional president, Dr. Sun Yat Sen, was a Christian, had the confidence of his people and much to do with the launching of the new republic. After a short time he gracefully yielded to Yuan Shi Kai, whom he declared was the choice of the people and the proper person for the office. Soon there sprang up an estrangement between these leaders, or a difference in their policies of administration which caused Dr. Sun to leave China and the spirit of insurrection became prevalent in the South. The uprisings have been put down and there is comparative quiet at present.

The Chinese parliament was dissolved by President Yuan and in its place an administrative council was formed to assist in carrying out the policies of the president. In this way the government seems to be more a monarchy than a republic. It may be this is as far as the Chinese can go at present on their way to popular and constitutional government. The world was amazed at the suddenness with which the Manchu dynasty was overthrown and the little bloodshed and disturbance that accompanied the change. But it takes time for the leaven of patriotism and liberty to permeate the great mass of the people. It is a healthy sign that progress has not been made more radically and rapidly.

The Chinese character and methods are not easy for a westerner to understand, and Yuan Shi Kai is a characteristic Chinese

puzzle. Upon his installation into office he sent out a request to Christians everywhere to pray for the peace and upbuilding of China. It looked as if as far as official action could effect it, this great heathen empire was about to become nominally Christian. It awakened both hope and fear in the hearts of Christians; hope that the true God was about to come into His own in the turning of China to Christ; fear that there might be an effort made to adopt Christianity or some form of it as a state religion. Most missionaries of all denominations were ready to protest. Whether, like Pilate, the president was wavering between two opinions or, having no particular conviction, he was desirous of currying favor with all parties it seems hard to determine.

But he seems from the latest dispatches to have dropped back into the adoption of Confucianism. On the 29th a bill was passed by the administrative council prescribing the worship of heaven and Confucius by the president. The bill was submitted by the president himself. So far as governmental authority goes, this makes the old heathenism the new state religion. This is no worse than it has been; and is far better than to have made Christianity obligatory. That would have been to make it a mere matter of form, and wholly to misunderstand, misinterpret and misrepresent the true religion. It is utterly antagonistic to the religion of Jesus, who labored throughout His ministry to keep the people from "voting in" the kingdom of God or trying to bring it in by force. This leaves the whole field of China open to the pure gospel and furnishes the finest opportunity in the history of the world. It is time to "pray for all who are in authority" in China and to give our men and our money that the present great opportunity may be fully and adequately met. Let us thank God for this our day and measure up to its responsibility.

THE WORLD TO GAIN.

Thousands of student volunteers gathered in Kansas City at the year's end for conference. The sad part about this is that a very small per cent of these will be enabled to go to the foreign field.

Some of us remember how the student volunteers at the layman's convention at Chattanooga plead to be sent to their labors abroad. But how many of them will never tread a foreign strand.

Why? Oh, it's simple! There is not enough money in the treasuries of the boards to send them.

Why this want? Our people do not know and therefore do not care about the need of workers.

Brother Pastor, if you want a part in informing and inspiring your people to action and to giving so that the world may be gained for the Master, send your men to the Men's Convention that meets in Jackson, February 10th to 12th.

Thursday, February 5, 1914.

WORKERS MEET IN HATTIESBURG.

Four days of inspiration, information and recreation! That is what something like fifty preachers and laymen enjoyed at Hattiesburg last week. Beginning Monday and continuing until Thursday, learning and lunch was served to these hungry folk. Both spiritual and physical food was served without money and without price.

In the new Main street church home all of the churches of Hattiesburg united in entertaining the visitors. Dinner and supper were served each day in the dining room in the basement of the church. Breakfast, of course, was served in the homes of the hosts. The ladies of the Main street, Fifth avenue, Immanuel and First churches took turn about in providing things for the "inner man." And the beauty of the plan was that it added to the efficiency of the work done in the conferences morning, afternoon and evening.

The character of the meetings was well up to the standard of the men who spoke. Among these were: Brethren Byrd, Lawrence, Venable, Gillon, Christian, T. J. Moore, J. P. Williams, L. G. Gates, Wall and J. H. Eager. The voices of some of these were happily familiar; others, among whom were Brethren Gillon Christian and Eager were welcomed as returning to their native heath after a period of absence. Mississippi should be glad that she has the two first mentioned as pastors again.

Dr. Eager delivered each night lectures on "The Bible and the Holy Land," illustrated by stereopticon slides of the chief places of interest in Bible lands. These lectures, if delivered all over Mississippi, would create an interest in Bible study which would result in greater service and greater giving.

Pastors Solomon, Christian, O'Brian and Webb make a remarkably efficient committee on entertainment even in the most hospitable city of Hattiesburg.

The Men's Convention.

In Jackson, Miss., on February 10-12 will take place one of the most important meetings for Baptist men that has been held for some time. From all over the State the consecrated laymen are coming, bringing their enthusiasm, their business acumen, their genius for achievement, to set themselves to the task of solving the problems of the Kingdom of God. There is bound to come a mighty mission uplift from this meeting. The evangelization of this world is a man's job, and when men set themselves to the task in earnest, then will it be accomplished. God's challenge is to the men of this age. He is calling for the heroic in each of us. It is not to wish and dream simply, but to toil and fight; to struggle and achieve. Let the Baptist men of Mississippi come in great numbers and in the name of our Master set themselves to the task of winning the world for Christ.

THE BAPTIST RECORD

Department of the Convention Board

J. BENJ. LAWRENCE, Cor. Sec.

Secretary's Report.

For the month of January the corresponding secretary of the Convention Board has traveled 2,250 miles, delivered 26 sermons and addresses and mailed out 962 pieces of mail.

Home and Foreign Missions.

This is the season of the year when Home and Foreign Missions claim our attention. Christ said, "Go ye into all the world and disciple the nations." This is the marching orders of the army of King Jesus. The ultimate goal of the Gospel is the every-creature in the great commission. What a splendid thing it is to have a part in the world-campaign for the establishment of the Kingdom of God. Since Christ gave the commission to Baptists and since they, as we believe, preach the gospel in its purity, it stands to reason that of all people they

should be the most enthusiastic to show our faith in the Gospel by our efforts to make that Gospel the faith of the world.

An Instance in State Missions.

We are all interested in the things that move. We want results. It is a matter of delivering the goods with us. In this respect we feel that State Missions stand first. No department of our work has been so fruitful of results. I could fill the paper with incidents in which State Missions have triumphantly succeeded, but I have to confine myself for lack of space to one incident at a time.

The place selected from the many of this week is Lyman. Rev. J. R. McCordle went to Lyman, February 10, 1913. At that time the church had 33 members and worshipped in one corner of the Methodist church. Brother McCordle was supported almost wholly by the State Board. Now they have 112 members and an attendance last Sunday in Sunday School of 87 with 67 Bibles. The church has gone to half time and has a building project on foot.

This thing is happening all over the State. State Missions pays.

ASSOCIATION-TO-ASSOCIATION CAMPAIGN.

Below we give the time and place of meeting for the association-to-association campaign, which will begin February 11th and close March 25th. The full program will be out in a few days and will appear next week in The Baptist Record.

| Association. | Place. | Time—1914 |
|--|--------|--|
| 41. Central—First church, Jackson | | Wednesday and Thursday, February 11-12 |
| 42. Rankin County—Florence | | Friday, February 13. |
| 43. Strong River—Mendenhall | | Saturday, February 14. |
| 45. Jefferson Davis—Prentiss | | Monday, February 16. |
| 47. Pearl River—Columbia | | Tuesday, February 17. |
| 12. Gulf Coast—Gulfport | | Wednesday, February 18. |
| 14. Lebanon—Hattiesburg | | Thursday, February 19. |
| 18. Pearl Leaf—Collins | | Friday, February 20. |
| 19. New Liberty—Taylorsville | | Saturday, February 21. |
| 8. Lauderdale County—Meridian | | Monday, February 23. |
| 9. Liberty—DeSoto | | Tuesday, February 24. |
| 10. Chickasaw—Shubuta | | Wednesday, February 25. |
| 11. Leaf River—Leakesville | | Thursday, February 26. |
| 16. Perry County—Richton | | Friday, February 27. |
| 20. Bay Springs—Bay Springs | | Saturday, February 28. |
| 21. Hopewell—Forest | | Monday, March 2. |
| 52. Copiah County—Crystal Springs | | Tuesday, March 3. |
| 51. Lincoln County—Brookhaven | | Wednesday, March 4. |
| 48. Bogue Chitto—McComb City | | Thursday, March 5. |
| 39. Yazoo—Durant | | Friday, March 6. |
| 40. Kosciusko—Kosciusko | | Saturday, March 7. |
| 27. Chester—Ackerman | | Monday, March 9. |
| 23. Oktibbeha—Philadelphia | | Tuesday, March 10. |
| 28. Zion—Eupora | | Wednesday, March 11. |
| 6. Columbus—West Point | | Thursday, March 12. |
| 5. Monroe County—Pleasant Grove (near Aberdeen) | | Friday, March 13. |
| 2. West Judson—Tupelo | | Saturday, March 14. |
| 1. Tishomingo—Corinth | | Monday, March 16. |
| 33. Tippah—Blue Mountain | | Tuesday, March 17. |
| 32. Chickasaw—New Albany | | Wednesday, March 18. |
| 30. Aberdeen—Okolona | | Thursday, March 19. |
| 31. Calhoun—Pittsboro | | Friday, March 20. |
| 36. Sunflower—Tutwiler | | Monday, March 23. |
| 37. Deer Creek—Indianola | | Tuesday, March 24. |
| 38. Yalobusha—Grenada | | Wednesday, March 25. |

THE FIELD GLASS

THE GROWING IMPORTANCE OF FOREIGN MISSIONS.

(By the Hon. William H. Taft, Ex-President of the United States, in The Youth's Companion.)

The powerful influence of foreign missions is impressing itself upon the students of modern history, and especially upon those who are following the improvement in colonial administration and the growth of popular government in the Oriental world. The agents of Christian denominations, with an earnest desire to instill into the minds of non-Christian people the gospel of Christianity, have pushed the outposts of their faith to the uttermost corners of the earth, and in their increasing number and the development of their influence we can now trace nation-wide changes of thought and standards of life that have the utmost significance in the progress of the world.

It is common knowledge that money spent upon foreign missions in early days was grudgingly contributed by all except those who were moved by a specific and devout desire to put the religion of Christ into the breasts of the heathen. Many who were willing to contribute to churches, domestic missions and all the charities at home that the church fostered could see little hope of a general spread of Christian civilization among the millions of pure savages, and the other millions of those who had well-defined and even more ancient religions than ours. It is an interesting study to review in each of the non-Christian countries the growth and development of Christian foreign missions, and the way in which the presence of those missions has affected the value of the individual as a member of society, the status of women, and many social and political conditions. The influence of missions in these respects has been altogether out of proportion to the number of persons converted to Christianity.

The Original Purpose.

Originally, a foreign Christian mission made its only purpose the establishment of churches and the teaching of the principles of Christianity. But gradually the missionaries were led by their experience, their defeats and their disappointments to adopt a less direct, but a broader and more effective, method of spreading Christian civilization, its standards of morality, and its religion.

The creation of Christian literature by the translation of the Bible and other books was accompanied or soon followed by the introduction of the printing press and the printing press, and then generally by other industrial pursuits. Indeed, the early Christian missionaries in the Philippines and among the Indians of this country and Canada taught the natives agricultural pursuits, and laid the foundation for agricultural wealth.

However, you must not give vogue to literature, and you cannot give doctrines successful influence and conviction effect, without some education that shall enable converts to understand them. The need led to the establishment of schools of academics, and indeed, in many cases of universities and theological schools. The whole educational system in India, which the English were not too eager to introduce, is an outgrowth of the mission schools that were established there by the American and English missionary societies. Of course schools are expensive. We cannot find anywhere in modern life any more self-sacrificing efforts and successful achievements in the husbanding of money resources and the making of them effective for the maintenance of schools than in the case of the missionary schools in China, India, Malaysia, the

Philippine Islands, and other missionary fields.

The thorough training and scientific knowledge of the medical missionaries and the establishment of hospitals by them have had a most important influence. Native schools and medical hospitals have become nuclei about which Christian influences center, and from which they radiate; and no matter how many so-called "rice Christians" there may be, no matter how many partake of the benefits of the schools and of the hospitals and still remain out of the Christian communion, they cannot fail to be impressed by the spirit of these Christianizing institutions.

Of course it is proper for Christian missionaries to preach that the people should "render to Caesar the things that are Caesar's, and to God the things that are God's" and therefore that they should obey the laws and respect the constituted government of the country.

Whenever the government assumes unjust or immoral prerogatives, or seeks to enforce improper or unjust penalties, the missionaries ought to interfere and protest, and they generally do so. Usually the rulers realize that the Christian converts, having been taught intelligent and real obedience to constituted authority, make the best subjects or citizens. For that reason there is much less interference with the missionary now than in the past.

"By Their Works."

One consequence of missionary activity is the sending of native youths to America or Europe for instruction. These young men often become thoroughly imbued with American or European ideas, and return with a desire to introduce into their native country some elements of our civilization. That has happened in China to such an extent that the influence upon the governmental movements in China and Chinese young men, educated in America and in Europe, is now distinctly recognized.

The truth is that in those non-Christian countries our missions have been successful by their works; the good they have done has compelled admiration and imitation of the institutions that they have established. I had the pleasure in Shanghai of delivering an address at the dedication of the Young Men's Christian Association, in a beautiful and costly building. Many of the contributions to the fund for the construction of the building were made by Chinese mandarins who were not Christians, but who were glad to have such an institution exercise its usefulness in their own communities. They had seen the good work it had done, not only with the Christian converts, but with all the young men who came under its influence.

Although the number of converts to Christianity may be comparatively small, the political influence of the missions is large. The missions generate new schools of political thought.

Sometimes there arises a wild and uncontrollable hostility among the natives against all foreigners. Usually this hostility manifests itself first against the Christian missionary and the convert to Christianity. Such an uprising as the Boxer rebellion was a reactionary movement, designed to eliminate the influence of Christian missions, to close the door against foreign influence, to rehabilitate ancient customs and ideas and to revert to the old abuses, governmental and domestic, against which the Christian missions had been working.

Now, within a short ten years after the rebellion, we have in China reverse movement toward a popular government. It is inspired by the more modern ideas of Chinese of advanced and liberal thought, who are laboring with intense energy to reconcile this old people, with traditions of thousands of years, to some form of republican government that shall be able to exercise the authority necessary to maintain it,

and that at the same time shall receive from the people whom it controls the sympathetic assistance and support essential to its continued usefulness.

From My Own Experience.

Many books have been written that contain criticisms of missionaries. Naval officers, and sometimes even foreign ministers, have felt called upon to assert that missionaries are unsafe as counselors, and that they are tactless in their efforts to substitute an alien religion for one with which people have been satisfied for thousands of years.

I do not wish to pronounce perfect everything that missionaries have done. No doubt there are among them emotional persons and persons of little judgment. But with very considerable opportunity to judge, from four years' experience in the Orient, and from contact with many missionaries in the Philippines, I feel justified in saying that they are generally persons of high character, high intelligence, high standards of living—persons who are willing to make every sacrifice for the cause they represent. They are men who know well the characteristics of the people with whom they deal. They learn their language, they study their peculiarities, and they train themselves to conciliatory methods. The very history of their broadened activities shows their practical methods. The bishops, and the heads of missions in the various countries, are trained diplomats, and have learned much of statesmanship in their study of native conditions. I know of many instances in which the greatest self-restraint and tact have been exercised in order to prevent an outburst that would make such a cleavage between governmental authority and the representative missionaries as could hardly be closed for a decade.

Governments, knowing that the Christian missionaries are not insurgents against constituted authority, are beginning to feel that the leaders of such movements can be employed to further important governmental plans. For example, Bishop Harris was one of the warmest friends that Marquis Ito had, and was of great assistance to him in his efforts to solve the difficult questions growing out of the annexation of Korea to Japan. Recently, in prosecutions of certain leading Koreans for conspiracy against the Japanese government, there have been crises in which it seemed that the Japanese authorities and the representatives of the missionary bodies would inevitably clash; but up to this time all conflict has been avoided—largely owing to the good sense, the diplomatic ability and the statesmanlike views of the leaders of the American missionary societies.

My personal observation of foreign missions is confined chiefly to China and the Philippines. Over three hundred years ago, under the auspices of Philip II, and for the purpose of bringing the Philippine people into Christianity, Legaspi went to Manila and established the capital of the islands there. He took with him Urdaneta, an Augustinian monk of the Recolet order, and four others. Without violence they spread the Christian doctrine throughout the islands. So the people of the Philippines became the only Oriental people who are Christians. But in the three hundred years in which Spain had control of the islands, the exclusion of every denomination except the Roman Catholic deprived that church of the healthy spirit of emulation that makes a church live and grow and win influence by works and conciliation rather than by authority. When, therefore, owing to the change of sovereignty, complete religious freedom was introduced into the islands, a great opportunity was offered to all the denominations to enter, and to spread the influence of Christian doctrine more fully than ever.

The Missions in the Philippines.

The emulation between churches has made for better things. Although the Roman Catholic church, with its buildings and its traditional control, is the great moving religious force in the islands, the Methodist, the Presbyterian and the Baptist denominations are greatly helping the

cause of general religion by establishing schools and churches. The churches and hospitals that are founded by foreign missions in the Philippines have done much to raise the standard of comfort and reduce the suffering among the people.

No man can realize the great influence for good that the churches can exercise until he exercises executive authority at the head of a government like that of the Philippine Islands, as I did for four years. This experience completely changed my views of the benefit of foreign missions and their usefulness in the spread of Christian civilization. Therefore, when I am called upon in any proper way to express my opinion upon this subject, I gladly seize the opportunity to aid in a cause that is working not only for the Christian religion as a religion, but for the better condition of men and women all over the world.

In the preparation of this article I have examined the reports of the leading missionary associations in this country and Europe, and I am delighted to know of the great contributions that are made to this cause each year. The sums contributed in one hundred years by one denomination amount to \$40,000,000. Yearly contributions, ranging according to the denomination from \$800,000 to \$1,500,000, show the vitality of the movement. Yet the appeals that have brought out these funds show the growing inadequacy of current contributions to meet the increasing expenses that result from the broadened activities of the missions.

Of course those who are engaged in this great work are buoyed up by the enthusiasm of the religious spirit, by the consciousness of duty well done, and by the sense of noble self-sacrifice; but we must not overlook the burdens they have to carry, the diseases to which they are liable, the lack of ordinary comforts to which they are subjected, and the homesickness that frequently becomes a real illness of body and mind. Time was when the unthinking citizen looked upon a missionary as an enthusiastic sort of "crank" who was leading a more or less idle life going through the motions of teaching religion to people who could not understand it. Such a conception is outworn; it does injustice to the men and women who carry the flag of Christian civilization, who give a tendency to individualism, and thus to popular self-government the world over, and who are putting into practical operation before the eyes of those they would influence the beneficent doctrine of the brotherhood of man and the fatherhood of God. They are the pioneers of Christian civilization.

We have been in the habit of supposing that our civilization was extended by our trade. Those of us who have been permitted to stand in places where we could see the contact in trade between Christians and non-Christian races know that it affords a very slow, uncertain, and impracticable method of extending the influence of our civilization. It is too generally the truth that the aspect of the Christian trader that the pagan trader sees is not one to commend to him either the Christian or his religion. Christian nations themselves, in dealing with the ignorant heathen of other countries, have too often encouraged trade by trying so to limit it that the Christian bought at a low price and sold at a high one. In our trade in the Orient, in Africa, or in any of the countries called barbarous, there is no manifestation of a moral standard that would lead the people of those countries to embrace Christianity as a particularly noble religion. We can find the explanation of Christian influence and the progress of Christian civilization only in the widened activities of our foreign missions, which are supported by the sympathetic assistance of the existing local governments, native or colonial.

Foreign missions have awakened national interest in the welfare of those Oriental and African peoples who are to enjoy a more civilized future. I believe that the United States has reached such power and prestige, and has such wealth, that it can afford to help these struggling races, even at the risk of assuming some additional responsibility.

JUDSON CENTENNIAL NOTES.

T. B. Ray.

Here is a fine story. The pastor of the First Baptist church, Petersburg, Va., came to Richmond the other day to confer with me about which one of the Judson Centennial objects he should present to his church. He wanted the church to do a worthy thing. After conference, he decided to attempt to raise \$8,000 for the Boys' Academy at Canton, China.

He invited Brother Quisenberry into his pulpit on January the 11th. The cause was thoroughly presented and during the next few days the members were approached privately in the effort to ascertain how much they wished to give. It was a joyous week for the pastor and Brother Quisenberry. The people gave gladly and enthusiastically more than the amount requested. The pastor says it was as refreshing as a revival. Indeed, he insists that it brought a real revival to his church. The moral we draw is that it is very easy to raise this Judson Centennial money when the pastor co-operates as did Dr. Roper of the First church, Petersburg, Virginia.

Some gifts recently received to the Judson Centennial fund have cheered us greatly.

Brother E. C. Callaway, of Atlanta, who had previously pledged two thousand dollars, has raised his gift to seven thousand dollars, thus making possible the erection of the Boys' Academy at Hwanghaien, China.

Brother C. E. Jenkins, of Mansfield, La., after he had heard Brother Quisenberry tell of the urgent needs of the plant at Victoria, Brazil, writes that he will give the five thousand dollars requested. He says: "I have prayed, and thought over the proposition and I have decided that the Lord wants me to do it."

Mr. E. Emmett Reid and his mother, now of Jersey City, N. J., have made a gift of one thousand dollars toward the erection of the dormitory for theological students at Ogbomoso, Africa. It is necessary for us to find \$500 more in order to be able to complete this building, but inasmuch as Brother Reid and his mother have made such a sacrificial gift, we shall be glad to raise the remainder required for this building from some other source and erect the dormitory as a memorial to our Brother T. A. Reid, who was one of our pioneer missionaries in Africa. The same spirit which made the missionary willing to sacrifice so much for Africa is still found in his son and his widow.

When the writer was in Kansas City recently he spoke in the Bales avenue Baptist church. Brother Coles, the pastor, told of how a young woman had asked him where she could place \$100 in the foreign mission field to the best advantage. He wrote to me and I told him of the need for \$500 to be spent on the Girls' School, in Shih Hing, South China. He showed my letter to the young woman, who is a stenographer, and with deep emotion, she gave her check for \$200 instead of \$100, with the request that the check be held back a few days until her monthly salary could be paid in, and thus increase her bank deposit to the point where the check could be paid. How the blessing of God must be upon such sacrificial giving!

The Judson Centennial is gaining in momentum. The people are glad to hear its thrilling message and they are responding to its call in a fine spirit. We are greatly encouraged over the outlook. Our anxiety now is to get this cause presented to the people. We urge that pastors preach upon the subject and if they desire help, to call in our field representatives, who will give all the aid in their power. We have a fine literature on the subject which can be had for the asking.

Richmond, Va.

HOME MISSIONS.

At a meeting of Home Board vice-presidents of association at Hazlehurst, January 20-21, over which Brother C. C. Pugh presided, assisted by Dr. Gray, the following resolutions were passed and adopted:

1. To co-operate with Foreign Board vice-presidents in planning association-to-association campaigns preceding the meeting of the convention in May.

2. To make the 12th day of April a special day for Home and Foreign Missions by the Sunday Schools of the State.

3. To co-operate with the W. M. U. in their week of special prayer and mission offerings the first week in March.

4. That the general brotherhood or church, proper take steps toward rounding out mission offerings, both home and foreign, at the earliest possible dates.

5. To hold all annual meetings of Home and Foreign Boards vice-presidents jointly, if possible, hereafter.

6. To appoint a committee to go over minutes of various associations with a view of making new apportionments for the various associations. This committee with Dr. Lawrence to meet in Jackson for this purpose at an early date. Committee to consist of C. C. Pugh, W. A. Jordan, assisted by Dr. Gray.

7. That we request Dr. J. B. Lawrence to work out a new schedule of associational meetings to conflict as little as possible and same be presented to associational meetings in fall for adoption.

8. That we promise Brother Pugh, our new State vice-president, and Dr. Gray, our full sympathy, hearty co-operation, and earnest prayers in the great campaign into which we are now entering for the next three months.

There were present about twenty vice-presidents representing every section of the State. We were royally entertained by Brother Pugh and his fine people. It was a great meeting.

W. A. JORDAN,
Secretary of Meeting.

An important meeting held at Cleveland the 22nd instant by the executive board of Deer Creek and Sunflower Associations, gave evidence of earnest work. Dr. J. Benjamin Lawrence our State corresponding secretary, was present and gave much inspiration to the work, touching all points. Our Delta missionary, W. R. Cooper, fits in most superbly. We feel that the Lord has given us two fine leaders, and with such men as Dr. Reid at Leland and Martin at Indianola, Vick at Shaw, S. G. Cooper at Belzoni, Cox at Ruleville, Tew at Greenville, and other bright lights at other important points, will make under God a forward movement. Dr. Lawrence has suggested a program when put into execution will double the work and increase the interest—material and spiritual. The financial interest was planned most wisely and satisfactorily. A. A. Hammond was regularly examined and ordained to the preaching of the Gospel of Christ.

B. L. Mitchell acted as chairman of presbytery. W. R. Cooper conducted the examination, M. C. Vick acted as clerk; Dr. Lawrence preached, setting forth the fundamental doctrines of the atonement, and W. R. Cooper delivered the charge with the Bible. Mitchell offered the prayer. J. R. S. Franklin was ordained as deacon. H. L. Martin, M. C. Vick, Dr. King, L. F. Gregory, J. D. S. Cox, Dr. Ously and Dr. Hobbs all laid on hands.

B. L. MITCHELL.

TIDINGS OF THE KINGDOM

Missionary J. G. C. Stain: In company with Mr. W. Edgar Holcomb, the Sunday School man, I spent almost the entire month of January visiting the churches of the Tombigbee Association in Northeast Mississippi. The pastors and churches received us with great kindness conveying us from one appointment to another. Their hospitality was unbounded. We visited about twenty-five churches. Brother Holcomb organized nine Sunday Schools and greatly encouraged others wherever he went. We took a few subscriptions for The Baptist Record and our mission journals and distributed a large number of tracts. Notwithstanding the cold, disagreeable weather, rain and bad roads, even the mid-week congregations were usually good, and the interest gratifying everywhere we went. The letters sent up to the next meeting of the Association next fall will mark a new era of progress and prosperity for the Tombigbee Association. It is my purpose to attend the forthcoming Laymen's Meeting at Jackson, Feb. 10-12. I shall be much pleased to meet old acquaintances and make new ones. May the dear Lord give us a great and profitable meeting.

J. B. Salmond, Leuberton: The Lord hath done great things for us, whereof we are glad. We write this with reference to our Sunday School work here. The year opened up very auspiciously for us, the very first Sunday breaking all previous records for attendance, and last Sunday we broke the first Sunday's record and are striving now to exceed that. The interest manifested is fine. We have an excellent corps of eight teachers, which explains the foregoing. The finances, too, have kept pace with the increase in numbers and in interest. Last year we paid, over and above our running expenses, a little more than \$100 to the Orphanage and Missions. This year we have pledged \$10 per month to the Orphanage, \$20 this year for the Baptist Hospital, and \$10 to the endowment of Mississippi College. We want to train our children to be liberal and to be missionary Baptists. Train up a child in the way he should go and when he is old he will not depart from it. Though the Lord has blessed us and has rewarded our efforts, we realize that there is a great room for improvement. We ask the prayers of the brethren that we may attain higher and better things in the future.

R. J. O'Bryant, Columbus: I have been thinking ever since I came back to Mississippi that I would say something about our work at Columbus but have waited until now. I began work here with the people of the Second Church on September 1, 1913. I found the work badly disorganized and many of people disheartened. But relying on the word of our Lord, all things are possible to him that believeth, I was determined through faith in his Word to do my best. Our congregations have grown from a few to overflowing. There have been 18 additions to the church, some by baptism. Many who have been down and out have been reclaimed and are hard at work for their Lord. Our Sunday School has gone from 55 to 110 and new one coming every Sunday. We have organized new classes. The young men and young ladies meet in the pastor's home to study the Word instead of the church. We are contemplating enlarging our church in the near future to accommodate the crowds that are coming and the much needed Sunday School rooms. I want to say that I have never preached to a more loyal people, they are continually doing some good things for the pastor and his family. We are looking forward to the greatest year in the history of the church. Brethren, I think I am back in Mississippi to stay. If I can assist you, command me.

An onlooker at Clinton: As a student of Mississippi College remarked after the doctor had gone: "There has been nothing in Clinton for years that has more pleased the people and student body than these travelogues by Dr. Eager." A little girl sitting by my side the Sunday following said: "I wish we could have Dr. Eager another week." And written on the mirror in the student's barber shop was one of the two mottoes the lecturer gave the last night he was here: "Do your best," the other, "Put God first." Dr. Eager's unique adaptability in style enables him to reach all classes and he is finding a great field for usefulness in public schools, where he is being received with marked favor. After a recent lecture to the kindergartners of one of the leading Mississippi cities the superintendent of the schools said: "Well, Dr. Eager that is the best lecture you have made. Not one man in ten thousand could speak as you have done to the little tots." The lecturer gave three interesting evenings with the stereopticon closing with Jerusalem. A feeling not only of interest but of reverence pervaded the immense audience as we were carried through the sacred scenes, instructive, stimulating and inspirational were these travelogues. These lectures were highly entertaining, but chief value was the light they throw on the Bible.

Central Association Conference: The pastor Sunday School superintendents, presidents of the W.M.U.'s and others from Central Association on the Men's Convention in Jackson, will hold their Associational Conference Wednesday and Thursday, Feb. 11th and 12th from 1:14 to 2:15 p. m. It is highly important that each church in Central Association be represented.

H. M. KING.
J. E. THIGPEN.

Mississippi Woman's College

ON THE NEW YEAR.

Christmas holidays have come and gone and our students are entering upon the fifth month of the session with a firm determination to do better work than ever before. Almost all the girls are back and two whose parents felt that it would be impossible through financial reasons for them to return, came back at the last moment, rejoicing. Several new students have entered and others are arranging to do so.

The Glee Club is preparing to have a cement walk put down from the front gate to the dormitory steps, a distance of 300 feet.

The ladies of the faculty entertained their friends on Tuesday night.

The Senior class, seven in number, is to give a play some time in February. The proceeds will probably be given to the library.

Hal Merton, magician, appeared at the college Saturday night as the fourth attraction of the Lyceum course. His program delighted an immense audience.

Our churches are moving along well. Pastor Christian did not have to be "broken in," but is going right ahead with the work. One of his deacons remarked after the last service that the First Church had the best preacher in the South. The Pastors' and Workers' Conference at the Main Street Church is expected to draw a large attendance during the last week this month. Pastor Webb, of Fifth Avenue, is rejoicing that the new pews have been installed and his large congregation can now be seated comfortably. Out at our Immanuel church Pas-

tor O'Brian is keeping things moving onward and upward.

On Sunday evening last, I was at Newton and spoke to Pastor-President Patterson's people in the interest of the Baptist Men's Convention. Both the church and the college are looking forward to years of splendid success under his administration. Next Sunday I expect to visit Shaw and Hollandale.

Brother McComb's last visit here resulted in a subscription of over \$3,000. He has already secured over \$8,000 in Hattiesburg and has one church yet to canvass.

The building committee has deposited \$10,000 in the First National Bank of Hattiesburg and will soon begin work upon the Administration Building.

Among recent visitors have been Mrs. M. P. Cohea, Coffeeville; Lieut. Chas. Batson, Texas; Miss Margaret Miller, Jackson; Miss Cotten, Jackson; Mr. Samuel Adams, Chicago; Mr. Hayes, Monticello; Mr. M. Riley, Manchester, Ala.; Mr. Buckley, Pinola.

The Clark Memorial Basketball team played the State Normal team two games this week and while losing both, put up a good, clean game.

The very latest pupils to register, are Jerome Reynolds, Hattiesburg; Bessie Alexander, Meridian; Mattie Ringold, Shaw.

AT HOME AND ABROAD.

Last Sunday morning I spent at Shaw, where Pastor Vick is carrying on the good work which he inherited from Morgan. Although the morning was rainy the church was well filled and much interest was shown in the Baptist Men's Convention. Sunday evening found me at Indianola for the first time since the magnificent church, a monument to J. B. Leavell, was finished. Harry Leland Martin had a large congregation out to hear about the Convention, but I am told that he draws large crowds to hear him every Sunday. The Delta gives every indication of material and financial prosperity.

Our College Glee Club has had put down about 300 feet of 5-foot cement sidewalk which adds much to our comfort, as well as to appearances. It is a good thing to have a musical organization which advertises the college in the best way and makes money besides. Miss Stephens, our efficient voice teacher, is responsible for its great success.

Wednesday afternoon the Woman's Club, of Hattiesburg, was entertained at the college. This club is one of the best literary organizations of this city and among other good works pays the expenses of a girl in college.

Thursday night Miss Phillips of the Expression Department, gave a recital at Silver Creek which was greatly enjoyed by the cultured audience present.

Brother E. D. Solomon was out with us twice during the week, once to make a most instructive talk on Missions and again to show the Foreign Mission Board lantern pictures of Japan. He has also presented us with about a hundred copies of the World Evangel. He is never happier than when doing some good thing for the Woman's College.

We are having a good Sunday today. There were 180 in Sunday School and 135 Bibles, six glasses having stars in Bibles. The pastor preached a good sermon upon the constitution of the church, after which Brother Eure was ordained as deacon. All departments of church work are moving on well.

At chapel Saturday morning the Varsity Basketball team was presented with college sweaters and Saturday afternoon the team defeated the visiting team from the Jones County Agricultural High School by a score of 15 to 8. The visitors were young ladies of the best manners and behavior and played good ball for their first game of the season.

Our latest boarder is Miss Margaret Bennett, of Pinehurst.

J. L. JOHNSON, Jr.

Bad Blood

Is a poisonous and dangerous thing. It affects every organ and function and brings about that low condition that predisposes to most diseases and ailments. HOOD'S SARSAPARILLA corrects it, and makes pure blood.

DAINTY COOK BOOK FREE.

We are mailing free our book, "Dainty Desserts for Dainty People," to anyone mentioning the name of their grocer. This book is beautifully illustrated in colors and gives over 100 recipes for the daintiest Desserts, Jellies, Puddings, Salad, Candies, Ices, Ice Creams, etc. If you send a 2c stamp we will also send you a full pint sample of KNOX GELATINE, or for 15c a two-quart package, if your grocer does not sell it. KNOX GELATINE, 201 Knox Avenue, Johnstown, N. Y.

DEATHS.

MRS. MYRTLE WEBB LATIMER.

On December 27, 1913, our Sister Mrs. Myrtle Webb Latimer left our midst to be with God.

In token of our affection and in loving memory be it

Resolved, That the death of Mrs. Latimer our church and our society have lost a beloved member and each of us a faithful friend.

That we extend to the bereaved family our deepest sympathy, and pray that their sorrow may be lightened by the soothing presence of her God and ministrations of her Master.

That a copy of these resolutions be sent the family, a copy sent the Baptist Record for publication, and that they be spread on the minutes of our Union.

MRS. J. T. WALLACE,

Secretary W. M. U. of Clinton Baptist Church.
MRS. J. L. JOHNSON,
President.

SHE WAS SMOTHERING.

Rockford, Ala.—Mrs. M. C. Paschal, of this place, says: "I was taken with nervous prostration, and had headache, backache, pains in my right side, and smothering spells. I called in physicians to treat my case, but without relief. Finally, I tried Cardui, and it gave perfect satisfaction. I recommend it to every sick woman." Are you weak, tired, worn-out? Do you suffer from any of the pains peculiar to weak women? Cardui has a record of over fifty years in relieving such troubles, and will certainly benefit you. It prevents those frequent headaches, and keeps you up, out of bed, feeling fresh and happy. Try Cardui.

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E. B. SLOSS, M. D.
Pickens, Miss.

NEWS IN THE CIRCLE

MARTIN BALL

A fine meeting was recently closed in North Wilkesboro, N. C. There were forty-eight additions to the church. Evangelist John W. Haus conducted it.

Rev. O. L. Jones, of Blakely, Ga., has been called to Fernandina, Fla. He has not yet announced his decision. His Georgia brethren are hoping he will remain in that State.

The North Mississippi Bible Institute will convene with the church at Ecu, February 3-5. A splendid program has been arranged. A good time is expected by all.

Dr. Jno. E. White, of the Second church, Atlanta, Ga., has accepted an invitation to be the University preacher at the University of Chicago in March. It will be well done.

The First church, Durham, N. C., recently added \$500.00 to the pastor's salary as an appreciation of the love they have for him. That sort of thing makes a pastor's heart glad.

After February 1 the Florida State Mission Board will have its headquarters in Jacksonville instead of Gainesville as heretofore. State Secretary S. B. Rogers will move to that point.

The first campaign of the Home Board Evangelists in Louisiana has proven quite successful. Eight hundred have been added to the churches. Secretary of Missions Geo. H. Crutcher is rejoicing over the work done.

A Statewide Baptist Sunday School Conference and Training School for Texas is announced to be held in the First Church, Dallas, Dr. Geo. W. Truett, pastor, March 8-13. That will be the biggest thing great Texas has yet had.

Col. W. U. Woodcock, of Nashville, Tenn., who has been connected with the Sunday School Board of the Southern Baptist Convention, went to his Heavenly home last Sunday afternoon. He was much loved by all who knew him.

The First Church, Richmond, Va., under the leadership of the great pastor, Geo. W. McDaniel, has begun a campaign to raise \$250,000 as an endowment fund for the church. It is thought this will give greater efficiency in the service of the Master.

Mrs. John D. Rockefeller recently gave \$30,000 in gold bonds, bearing five per cent interest, to the Euclid Avenue Church, Cleveland, Ohio. The interest is to be applied to the current expenses of the church. If somebody would just strike Clarksdale that way!

We extend to Dr. J. T. Christian, of Hattiesburg, our deepest sympathy in the sorrow which now fills his heart. Death claimed his noble consecrated Christian mother. She was a loyal follower of Jesus. She now rests with Him in the Heavenly Home above.

The meeting of the Southern Baptist Educational Association, recently held in Nashville, Tenn., was well attended. Dr. J. L. Kesler, of Baylor University was made president and Prof. J. M. Burnett, of Murfreesboro, Tenn., secretary. The meeting was interesting from start to finish.

What great pleasure and profit the citizens and students of Clinton are enjoying this week listening to that prince of pulpit orators, Dr. E. C. Dargan, of the First church, Macon, Ga. He was professor of homiletics for fifteen years in the Louisville Seminary. He knows how to preach.

A great reception was given to Pastor T. L. Holcomb on his arrival at Pontotoc. He was welcomed by all denominations. A new era began in the history of the church—preaching every Sunday. Everybody seems delighted. He will find some of the Lord's chosen ones there.

A brother answers our question recently propounded by saying that a "Social Service Interchurch Federation Society is a similar thing to the after performance of a ten cent show, which is always a farce. Especially is this true when Baptist people and churches are the dupes of such cunningly devised schemes."

Pastor Harry Leland Martin, of Indianola, is a very busy man. Last week he was called to Cleveland to assist in the ordination of Brother A. A. Hammond to the work of the Gospel ministry. He had just returned from a meeting of Associational Representatives. But all the work in his great pastorate goes on.

Dr. Alex W. Bealer, of Georgia, has every readable article in the Christian Index on the subject, "Pray for the Poor Pastor." So many calls on him from outside sources. Every pastor wants to be true to God and loyal to the organized work, and yet he must be true to the church that employs him. What must he do?

We regret to learn of the serious loss by fire to the Tennessee Orphans' Home, the large stock barn and with nineteen cows belonging to the Home. But the Baptists of Tennessee will not permit the children to suffer. The Sunday School of the First Church, Nashville, at once contributed \$121.00 and the church \$500.00 to help repair the loss.

YOU WILL WRITE A LETTER LIKE THIS

I wish that I knew which one of the thousands of letters I receive would have the most weight with you, my friend. I can't quote all of them here, but I am going to ask you to read this one carefully and then give me a chance to make you write me one very much like it. Here is the letter:

701 Barnard Street,
Savannah, Ga., Dec. 28, 1910.

Mr. N. F. Shivar, Shelton, S. C.
Dear Sir: As you are aware, in 1909 I was suffering with indigestion, stomach and liver disorders and all its train of horrifying phenomena for several months. I have lived on milk, soft eggs, shredded wheat, a very insufficient diet for an active working man, and, of course, from disease and starvation was in a very low state of nervous vitality and general debility. I ordered ten gallons of your Mineral Water, which I used continuously, reordering when necessary, and in four months from date I began drinking it gained twenty-nine pounds, was strong and perfectly well and have worked practically every day since. It acts as general renovator of the system. I prescribe it in my practice, and it has in every instance had the desired effects. It is essential to use this water in as large quantities as possible, for its properties are so happily blended and in such proportion that they will not disturb the most delicate system. It is purely Nature's remedy.

A. L. R. AVANT, M. D.

This is not a selected case nor is the result unusual. It is only one of the thousands I receive. They come from physicians, ministers, lawyers, merchants, farmers, manufacturers and every conceivable profession. I want the satisfaction of receiving such a letter from you. No matter what your complaint may be, dyspepsia, indigestion, rheumatism, gall stones, kidney or liver disease, or any chronic ailment due to impure blood, I invite you to match your faith in the Spring against my pocketbook. If the water fails to benefit you simply say so, return the empty demijohns and I will promptly and willingly refund your money—every cent. Sign below:

Shivar Spring,
Box 18-B, Shelton, S. C.

Gentlemen:

I accept your guarantee offer and enclose herewith two dollars for ten gallons of Shivar Mineral Water. I agree to give it a fair trial, in accordance with instructions contained in booklet you will send, and if the results are not satisfactory to me you agree to refund the price in full upon receipt of the two empty demijohns, which I agree to return promptly.

Name

Address

Shipping Point
(Please write distinctly.)

Note:—The Advertising Manager of the Baptist Record is personally acquainted with Mr. Shivar. You run no risk whatever in accepting his offer. I have personally witnessed the remarkable curative effects of this water in a very serious case.

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selling our Big Line of over 25 different Extracts, Spices, Toilet Articles, Family and Veterinary Remedies, Oil, etc. No capital required. Experience not necessary. We teach you the business. Write quick to
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THE C. B. BELL CO. HILLSBORO, OHIO

Mississippi Woman's Missionary Union Page

Mrs. T. J. Bailey, Editor. Jackson
Direct all communications for this department to Mrs. T. J. Bailey.
Miss J. P. HARRINGTON, Sunbeam and R. A. Leader. Corinth
Miss MARIAN B. STON, T. W. A. Leader. Winona
Miss MARIAN JOHNSON, College Correspondent. Hattiesburg

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Mrs. A. J. AVEN, Vice-President. Houston
Mrs. GEO. W. REBEY, Recording Secretary. Jackson
Miss MARGARET JACKIE, Corresponding Secretary. Jackson
All Societies in Mississippi should send quarterly reports to Miss Margaret Jackie, but all money should be sent to A. V. Rowe, Jackson.

NOTICE

Please send all money for the Literature Fund (ten cents per member per year) to Mrs. M. M. Fulgham, Jackson, Miss., State Treasurer of W. M. U.

FROM THE SECRETARY'S OFFICE

When this paper reaches you our great Jubilate will be on in Jackson. A number of sisters over the State have sent in their names, signifying that they would be with us. Our beloved Corresponding Secretary, Mrs. Kathleen Mallory, accompanied by Miss Sallie Price, missionary to Shanghai, China; and Mrs. W. J. Neale of Georgia, representing the Home Board will reach Jackson on the early morning of the fifth, unless providentially hindered. We hope in next week's issue to give a full account, not only of the Jubilate on Friday, but also of the parlor conference to be held in the parlor of the Second Baptist Church on Thursday afternoon. The note is made at this time more for the purpose of asking the dear sisters who cannot come to remember us in earnest prayer while the meeting progresses. We earnestly desire that this Jubilate be an occasion for the glorifying the Master in a very special way. This can only be done by our being earnest and constant in prayer.

At the top of this page will be noted that all money should be sent from this on to Mrs. M. M. Fulgham, our new treasurer. This includes merely the ten cents per member per annum sent from each society for the literature fund. All other funds will go as heretofore through the regular channel, sending however, to J. B. Lawrence instead of Brother Rowe. Just here it may be well to call the attention of the sisters to the literature fund. Last year the societies reported promptly; and as will be seen from the W. M. U. minutes, Mrs. Enoch's office secretary was enabled to have some most necessary printing done. This year the societies are rather slow responding. And our new treasurer, Mrs. Fulgham, finds herself short of funds. We trust this note will be read before the societies and prompt an efficient reminder. The fund was most heartily endorsed at the meeting at Columbia, so now we only need stand by our promises.

In another column will be seen a suggested Jubilate apportionment for Mississippi. It should be born in mind that this fund is supposed to be made

up of gifts from individuals. Sister, you to whom the Lord has given abundantly of this world's goods, will you not study this suggested apportionment carefully and prayerfully, and then do something worth while for the Kingdom? Not long since your secretary was in one of our larger towns when a bank failed. The agonizing grief of those depositors who lost money was something pitiful to behold. It made us question, what is the value of money anyway? Is it really good for anything more than it gets for us? What is the value when lying in a bank? Beloved, study this suggested apportionment, and then decide to place a portion of yours where banks do not fail and where thieves do not break through and steal.

The literature for the March week of prayer for Home Missions has been sent out, and we trust that each society will observe this week. A call was made through this page some time since for post card messages from the January week of prayer. Several have responded, and will be given soon. They can but prove an inspiration to other societies. They can but help the sisters who did not do so to in January to take up this work in March. The blessing never fails to follow a week of sincere heartfelt prayer.

MISSISSIPPI'S AIM FOR THE JUBILATE OFFERING.

| | |
|---|----------|
| Total Aim 1-23rd of Southern W. M. U. Aim | \$32,650 |
| Aim for Church Building Loan Fund | 14,500 |
| Aim for Judson Centennial Fund | 18,150 |

PLAN FOR RAISING \$32,650.

| | |
|------------------------------------|----------|
| Two giving \$1,000 each | \$2,000 |
| Six giving \$500 each | 3,000 |
| Fifteen giving \$200 each | 4,500 |
| Thirty giving \$100 each | 3,000 |
| Thirty giving \$75 each | 2,250 |
| Sixty giving \$50 each | 3,000 |
| One hundred fifty giving \$25 each | 3,750 |
| Three hundred giving \$10 each | 3,000 |
| 1,053 giving | \$32,650 |

What will the offering not be when the 9,000 and more members become interested in it?

CORRECTED.

The Woman's Missionary Union of the Baptist church, Water Valley, Miss.

Amount brought forward made and collected, 1913, \$536.78
Paid out, 1913, 536.32

Balance Jan. 1, 1914, \$ 46
MRS. PEACOCK.

Piles Cured in 6 to 14 Days

Your druggist will refund money if PAZO OINTMENT fails to cure any case of Itching, Blind, Bleeding or Protruding Piles in 6 to 14 days. The first application gives Ease & Rest. 50c.

WORKERS MEETING AT CLINTON—ECHOED AT A BIRTHDAY CELEBRATION AT GULFPORT.

It was on the 19th day of the present month (January) when a number of the ministers of our Gulf Coast Baptist Association met by invitation at the home of our esteemed brother and sister, W. C. Grace in Gulfport to enjoy with them the seventieth birthday anniversary of this good man. It was a delightful occasion, made so in large measure by that noble woman who has been the joy of the life of her devoted husband, yet spared to him. She served her guests with a tableful of the best and otherwise made them feel the atmosphere of a sweet Christian house, a foretaste of the heavenly. Of this man of God who has reached his three score and ten I could speak words commendatory in a superlative degree. We thank God for his useful life in the ministry and for the graces of the spirit which adorn his noble soul. He is "bringing forth fruit in old age."

During our delightful stay in his home he told us of his visit to Clinton recently and of the gathering there of our Foreign Mission and other leading workers and of the happy fellowship and harmonious spirit of the brotherhood as they talked about the things of the Kingdom. He told us of plans suggested relative to the betterment of the condition of our work and among the things suggested was the adjustment of our annual associational meetings throughout our State so that they will not conflict with each other as so many now do. That by arranging in order the time of the meetings of the associations as indicated it will insure the attendance upon them, all of our editors, secretaries, college presidents and superintendents of other denominational institutions, whose presence and the information they would give would be so helpful and inspiring.

We ministers assembled in the home of Brother Grace as referred to agreed in our belief that our Gulf Coast Association should be brought to a cheerful agreement to hold its annual meetings at any time that may be suggested by those who have the matter of adjustment in hand. If then our association will agree to do this why cannot others do so too. Now this writer suggests that it would be a capital idea for some brother to invite to his home as many ministers of his association as can well reach it. (It need not be a birthday anniversary and the good wife would be pleased to furnish refreshments to those on business for the King). They could talk about

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Peppermint, New Giant White.
Petunia, Brilliant Beauty.
Snowball Tomato, new (white).
All these Six leading Seed Novelties for only 10 cts., together with Notes on Culture, Catalogue, Floral Hints, etc.
Our Big Catalogue of Flower and Veg. Seeds, Bulbs, Plants and rare new Fruits free to all who apply. We are the largest growers in the world of Gladioli, Cannas, Lilies, etc., etc.—and our stocks are best and cheapest.
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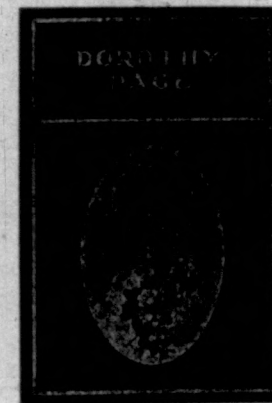
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"DOROTHY PAGE" is a story by Dr. E. B. Hatcher of a beautiful young woman's conversion to the Baptist faith. With her open Bible and all the help she can command from books and teachers, she decides for herself. It is scholarly, fine-spirited, conclusive. Printed on a high grade of featherweight, egg-shell paper. Contains nearly 200 pages, and is beautifully bound in dark silk cloth with headbands. An oval pastel painting of the heroine is on the front cover of the book. Although the book might easily have sold for \$1.25, it is being sent post-paid for 60 cents.

SEND ALL ORDERS TO
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Jackson, Miss.



GIVE ME A CHANCE TO CURE YOUR RHEUMATISM FREE

Mr. Delano took his own medicine. It cured his rheumatism after he had suffered tortures for thirty-six years. He spent \$20,000 before he discovered the remedy that cured him, but I will give you the benefit of his experience for nothing. If you suffer from rheumatism let me send you a package of this remedy free. Don't send any money. I want to greet to you. I want you to see for yourself what it will do. The picture shows how rheumatism twists and distorts the bones. Maybe you are suffering the same way. Don't. You don't need to. I have the remedy that I believe will cure you and it's yours for the asking. Write me today. F. H. Delano, 54-B Delano Building, Syracuse, New York, and I will send you a free package the very day I get your letter.

things in general and among them the matter aforesaid and reach a conclusion which might culminate in a happy agreement by their association to do whatever would conduce to the well being of our Baptist cause in our State.

We ministers aforesaid reached an agreement to try to bring about two associational conferences to be held at different places in our territory during the year in the hope of bringing together both ministers and laymen for the purpose of discussing the work committed to our hands, and also to arrange at those conferences to hold meetings with churches that may need information concerning missions, etc., and thus try to arouse an enthusiasm and the spirit of giving. Of course, such meetings to be held with such churches only as extend an invitation. The reader discovers that the seventieth birthday anniversary of Dr. W. C. Grace was spent most joyfully and profitably.

Baptist Independency.

Baptists have no bosses or dictators. They are free from the bonds of ecclesiastical hierarchies and from the domination of churchly lords. One only is their Master, Christ, and to him alone they render allegiance. His will and word is their law. Their church government is democratic and congregational, and they are independent in the exercise of their God given freedom and rejoice in the freedom with which Christ has made them free. But listen, please! They may abuse the spirit of freedom and independency and this is done when they are not willing to yield their own personal preferences in order to further the general interests of the Kingdom of our Lord. If all Baptists in the exercise of their God-given freedom would do as many of them do, and that is consult net self but the general good of the cause, we hold so dear, and in the spirit of broadmindedness study how best to unite their endeavors for the advancement of the general cause and for the glory of God, then would Baptist independency become more beautiful and spiritually fascinating, and powerful. Like a well trained and united army we would go forward under the banner of our King conquering in his name.

Let Mississippi Baptists unify their forces and present a solid front and go forward. May God help us to do His will and work.

O. D. BOWEN.

Gulfport, Miss.

STOPS TOBACCO HABIT

Elders' Sanitarium, located at 917 Main St., St. Joseph, Mo., has published a book showing the deadly effect of the tobacco habit, and how it can be stopped in three to five days.

As they are distributing this book free, anyone wanting a copy should send their name and address at once.

The Education Board, of South Carolina, has elected Prof. S. C. Itchell, of Richmond, Va., educational secretary. He was formerly resident of the University of South Carolina. It is thought he will accept.

FREE TO YOU—MY SISTER

Free to You and Every Sister Suffering from Women's Ailments.



I am a woman.
I know woman's sufferings.
I have found the cure.
I will mail, free of any charge, my home treatment with full instructions to any sufferer from woman's ailments. I want to tell all women about this cure—you, my reader, for yourself, your daughter, your mother, or your sister. I want to tell you how to cure yourselves at home without the help of a doctor. Men cannot understand women's sufferings. What we women know from experience, we know better than any doctor. I know that my home treatment is a safe and sure cure for: Leucorrhoea or White discharges, Ulceration, Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Uterine or Ovarian Tumors or Growths; also pains in the head, back and bowels, bearing down feelings, nervousness, sleeping feeling up the spine, melancholy, desire to cry, hot flashes, weariness, kidney and bladder troubles where caused by weaknesses peculiar to our sex.

I want to "send you a complete ten day's treatment entire" free to prove to you that you can cure yourself of these troubles easily, quickly and surely. Remember, that it will cost you nothing to give the treatment a complete trial; and if you should wish to continue, it will cost you only about 12 cents a week, or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer, and I will send you the treatment for your case, entirely free, in plain wrapper, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVICE," with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. Then when the doctor says—"You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all, old or young. To Mothers of Daughters, I will explain a simple home remedy which speedsily and effectually cures Leucorrhoea, Green Discharges and Painful or Irregular Menstruation in Young Ladies. Plumpness and health always results from its use. It's the cleanest, and makes women well, strong, plump and robust. Just send me your address, and I will send you a ten day's treatment is yours, also the book. Write today, as you may not see this offer again.
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SUNDAY SCHOOL LESSON

TO BE STUDIED WITH OPEN BIBLE

CHRIST'S HATRED OF SHAMS.

Lesson VII. February 15, 1914.
Text—Matt. 23:1-39.

Motto—God is not mocked. Gal. 6:7.
Time—A. D. 29. Place—Perea.
Outline:

1. Ceremonial piety.
2. The sins of religious leaders.
3. Pharisees hated Christ because He sought to establish a spiritual kingdom rather than a temporal one, and because He was the real fulfillment of the Mosaic types and requirements, which they by their interpretation had rendered a heavy burden to the people. Perhaps a third cause of opposition may be found in the full knowledge of their characters which He manifests in the clearest denunciation of this lesson.

1. After the occurrences of the last lesson, a Pharisee asked Jesus to his house for the morning meal. His motive may have been to learn more of His teachings, or to entrap Him in argument, but in either case, our Lord accepts, and seats Himself at the table. Disregarding the courtesies of a host, the Pharisee shows wonder that his guest has not submitted himself to the thorough washing of his hands to the elbow, or with the figs, that their custom required. (Matt. 23:3). Replying with equal freedom, Jesus takes the opportunity to unmask the wickedness hidden under their religious pretense. "You Pharisees," He says, "make clean the outside of the cup or platter, presenting to view a life full of religious observance, but the inward part is full of extortion and wickedness." In another gospel (Matt. 23:2) He quotes Isaiah's prophecy about them, "This people honoreth me with their lips, but their heart is far from me." "Ah, foolish men," He goes on now, "does not the Lord who made both soul and body require righteousness in both? Let the heart be filled with the love which inspires giving alms, gentle charity, and all things will be clean to you." Rom. 13:8. Micah 6:8).

2. Hypocrisy, covering corruption and immorality, is plainly visible to the Lord's eyes in the lives of the Pharisees, and He declares to them now that the careful tithing of their garden herbs, mint and rue

and cummin, while right in itself, is not sufficient while they neglect the mightier matters of justice, righteous living, and the love of God. They love the prominence of the raised semi-circular seats of the synagogue, and the deference shown in the salutations of respectful observers in the market-place, but a thrice repeated woe is theirs, given in sorrow and in warning. They who feared ceremonial pollution so much are like the unnoticed tombs over which men walk, full of corruption and dead men's bones, and a source of uncleanness and defilement to all who touch them.

3. One of the teachers of the Jewish law, closely connected in his beliefs and practices with the Scribes and Pharisees, resents the plainness of these words, and asks if Jesus included the lawyers also in His reproaches. The Master feared not to apply His knowledge of character and facts, and those men in their interpretation of the law, added to it numberless and useless requirements and commandments, some religious observance being attached to every act of life. Jesus tells them now that woe shall be theirs for the heavy burdens they have laid on the people—burdens that they will neither lighten nor bear in their own lives. The same spirit which inspired their fathers to kill the prophets, dwells now in their children in their attitude towards those of a prophet's spirit. Though they might ostentatiously build tombs for prophets long dead, they were even then thirsting for the blood of Christ, the greatest prophet. Perhaps the saddest charge of all is that they who had the key of knowledge, to whom others looked for guidance, had by their errors and false instructions led astray many simple souls. They entered not in themselves, and those who were entering they hindered. God save any who teach His word today from such a wickedness!

Jesus assures them that God in His wisdom forever condemns their action towards apostles and prophets whom He sent, that they would kill and persecute. He Himself, with the certainty of prophetic power, sees the awful doom about to fall upon this rebellious and sinful generation. There were those then living who might have awful share in the horrors of the war with tribes and the destruction of their beloved Jerusalem.

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lem. In that shall all the blood of all the prophets find atonement.

How full of sadness these anticipations were to our Lord, we will find in Matt. 23:37-39, but the Scribes and Pharisees were filled with bitterness, pressing upon Him and trying to force him to speak without premeditation, that they might catch from him something harmful to himself. Let us learn from this lesson how not to be, and remember for our use a little child's definition, "Holiness is being clean inside."

Scriptures for study: Titus 1:15-16; Is. 58:6-9; II Chron. 24:20-22; Matt. 15:1-20; Luke 14:7-11; Luke 11:35 and 18:9-14.

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Rev. A. C. Dobbs has resigned the pastorate at Phoenix City and accepted work in Birmingham, Ala., East Lake Station, Sixty-sixth street church.

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The program for the Mississippi Baptist Sunday School and B. Y. P. U. Convention is completed and will soon be printed. The Convention will be held at Newton April 7-8, 1914. Everybody keep it in mind.

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I feel it my duty as a reader of this grand paper to express thanks to the editor and many writers for the good that I have gotten by giving Mr. Hughes my subscription during the Chickasaw Association at Toccoola, Miss., in 1912.

Let's all remember to impress upon our friends the difference in the real value of the paper and the cost—\$2.00.

God bless the editor and its contributors is my prayer. I am yours in Christ,

AVERY M. GAMMELL, Thaxton, Miss.

OLD LADY'S SAGE ADVICE.

Knoxville, Tenn. — Mrs. Mamie Towse, of 102 W. Main Street, this city, says: "If you had seen me, before I began to take Cardui, you would not think I was the same person. Six doctors failed to do me good, and my friends thought I would die. I could hardly get out of bed or walk a step. At last an old lady advised me to take Cardui, and now I can go most anywhere." All ailing women need Cardui, as a gentle, refreshing tonic, especially adapted to their peculiar ailments. It is a reliable, vegetable remedy, successfully used for over 50 years. You ought to try it.

DEATHS.

MRS. NELLIE BLAIR.

Whereas, God in wisdom has seen fit to take from us our beloved sister, Mrs. Nellie Blair, wife of G. G. Blair, of Georgetown, Miss., who departed this life on January 11, 1914, who was a consecrated Christian and bore her suffering submissive to God's will,

Resolved, That we as a society have lost a faithful worker, a liberal giver and her family a devoted wife and mother.

Resolved, That we offer our sincere sympathy to her devoted husband and sons and daughters and may our Heavenly Father cheer their saddened hearts.

Resolved, That a copy of these resolutions be sent to her family, the Baptist Record and be spread on the minutes of the W. M. U.

MRS. G. G. GILLMORE, MRS. R. L. HUDSON, MRS. L. D. CHAPMAN, Committee.

UNDERWOOD'S WORDS TO YOUTH OF LAND

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Hon. Oscar W. Underwood, of Alabama, is one among the many distinguished men and women who will write for The Youth's Companion this year. Others are Miss Mary N. Murfree, Gene Stratton Porter, Mrs. Burton Harrison and Edith Barnard Delano. Stories of the Old South and the New, stories that interest every one North, South, East and West will be features of The Companion during 1914. Archibald Rutledge's stories of "Old Plantation Days" will be delightfully put in contrast with C. A. Stephen's series, "Stories of the Old Home Farm"—Stories of Maine and "Cutting Ice at 14 degrees Below Zero." Those who do not know the Companion should take advantage of the publisher's offer to send to any address free three current issues of the paper, beginning with the Washington's Birthday number. Address The Youth's Companion, Boston, Mass., inclosing this notice.

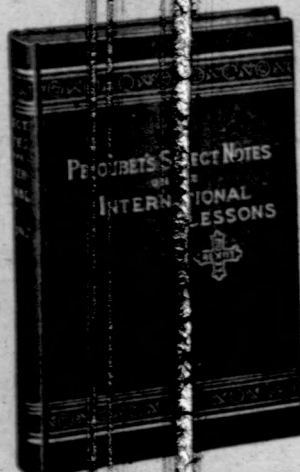
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DEPT. 12

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FOR SWEET MEMORY'S SAKE.

On Sunday morning, November the ninth, Dr. A. R. Bond, the pastor of the First Baptist church, Aberdeen, Mississippi, closed his sermon with:

"One day in the cool of the evening, God came to Enoch and said, 'Enoch, let's take a walk together.' Over the hills and through the valleys, under the trees and in the sunshine, beside the creeks and along the rivulets, God and Enoch walked hand in hand as two lovers might walk together. Enoch was well pleased with God and God was well pleased with Enoch. God said to Enoch when the shades were beginning to fall, 'Enoch, thou hast been well pleasing to me. Keep on walking out to the edge of the world and into the next and didn't die. Do you walk with God? If so, some day not to the edge of the world, but to the edge of the tomb you will come and walk out into the Land of Hereafter with God. A good life is the best evidence of a living Christ.'

After this, Mrs. Bond paid tribute to the seventy-second birthday of Mr. Andrew J. Brown by expressing the sentiment of all who knew him—for none knew him but to love him—in words of love and sincerest good wishes.

"Grace to you and peace be multiplied, Brother Andrew J. Brown. 'The name Andrew means strong and manly. It is the name I have loved and lost long since awhile.

"The pastor and wife wish to commemorate the seventy-second anniversary of this man of God. The path of the just shineth more and more unto the perfect day. You have so cultivated the spiritual graces that it may be said of you as was said of the blind hymn-writer, Fannie J. Crosby—your heart can see, your heart can see.

"The Son of God goes forth to war, A kingly crown to gain;
His blood-red banner streams afar;
Who follows in His train?
Who best can drink His cup of woe,
Triumphant over pain,
Who patient bears His cross below—
He follows in His train."

"Just as white hairs crown your head so have your life and goodly deeds crowned this community. This Baptist church owes more to you than it can ever hope to repay. When you get to heaven you will not be as one who has not been sorely tried, but as a renewed soul whose garments are washed white in the blood of the Lamb. The orchids growing in the White House gardens are rare and beautiful, but much rarer and more beautiful is the Alpine blossom which climbing over the rocks and crags is most difficult to obtain. And just so your life has been and just so your soul will be when it joins the heavenly host.



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"Go labor on. Spend and be spent; Thy joy to do thy Father's will. It is the way the Master went—Should not the servant tread it still?"

"Your love has been showered upon old men and maidens, upon children and the aged. So not a golden crown or laurel wreath do we present, but a floral cup signifying the flowers you have strewn upon the pathway of others. Their love is showered upon you.

"You are ripe in experience that angels might covet, Rich in the faith grown strong with the years."

"Our wish for you is that as thy days so may your strength be, that your prayers may be answered, that your pathway may be unrudded, that your heart's desires may be granted unto you. The three-fold blessing now pronounce: May the Lord bless you and keep you. May He cause His face to shine upon you and be gracious unto you. May He lift up the light of His countenance upon you and send you peace—now and forever. Amen."

These thoughts were symbolized in a loving cup of white cyprian lilies and carnations, each flower seeming to breathe forth reverence and bow its head in thanksgiving to God for a soul so true.

His heart overflowing with appreciation and gratitude, Mr. Brown replied in a most touching manner, while those who were present wept tears of joy:

"Brethren and sisters, if I had a speech, I'm too full of gratitude and love to God to make it. 'Tis true in seventy years most of my time has been spent in trying to serve the Lord. But as a servant of God, let me today think of my life. I can look back with sorrow, because it is true I didn't fill them as I might have done, but as the pastor also stated—it is the walk and conversation. In that I did what I was able to do. I'm thankful to God that anywhere I can go in these United States I meet men and women who tell me I have been a light to their way. I thank God! Our pastor has told us today that Christ loves all Christians—no matter what name they bear. In love I bid you God's speed. I find it richer every day and the nearer I come to the shore the greater joy it gives me that I have lived in His way. I have no regrets, but it has afforded me joy and I thank God that it has been my

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the day's decline while the glories of the sinking sun fill the evening sky and twilight shadows are softly creeping on they bring forth abundantly the ripe and luscious fruits of "love, honor and troops of friends." On that last day he shall not go before his Lord empty-handed, but the care-worn heart to whom he has spoken a word of cheer, the needy whom he has ministered unto, and the fallen to whom he has extended a helping hand will rise up and call him blessed.

Give him his flowers now—flowers that fade not.

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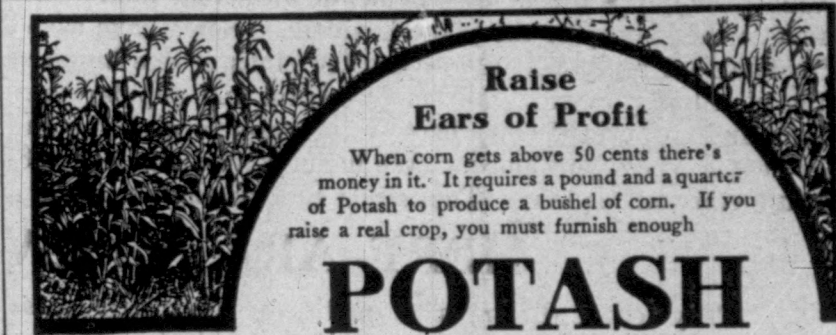
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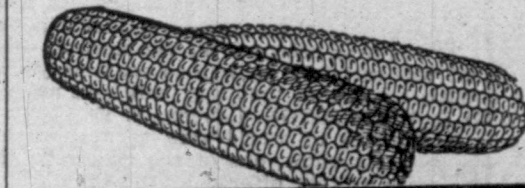
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| Children's Quarterly 3 | grades, 1st, 2nd and 3rd |
| Lesson Leaf 1 | year— |
| Primary Leaf 1 | Teacher's Book, either grade, 25 |
| Child's Gem 6 | Pupil's Paper, either grade... 7 1/2 |
| Kind Words (weekly) 13 | First Year Pictures (for the teacher) 65 |
| Youth's Kind Words (semi-monthly) 6 | Second Year Pictures (per year by set) 1 50 |
| Baptist Boys and Girls (large 4-page weekly) 8 | Third Year Pictures (per year by set) 1 25 |
| Bible Lesson Pictures 75 | Junior Department, four grades |
| Picture Lesson Cards 2 1/2 | 1st, 2nd, 3rd and 4th year (ready October 1, 1912). |

| B. Y. P. U. SUPPLIES | GRADED SUPPLEMENTAL LESSONS |
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| B. Y. P. U. Quarterly, per qr. 6 | (Twelve Grades—in Nine Pamphlets) |
| Junior B. Y. P. U. Quarterly, per qr. 5 | Beginners (3-5 years, one pamphlet) each 5 |
| Topic Cards, for six months, per dozen 15 | Primary (6-8 years, one pamphlet) each 5 |
| How to Organize, per dozen 10 | Junior (9-12 years, four pamphlets) each 5 |
| Pledge, Invitation or Bible Reader Record Cards, per 100 10 | Intermediate (13-15 years, 3 pamphlets) each 5 |

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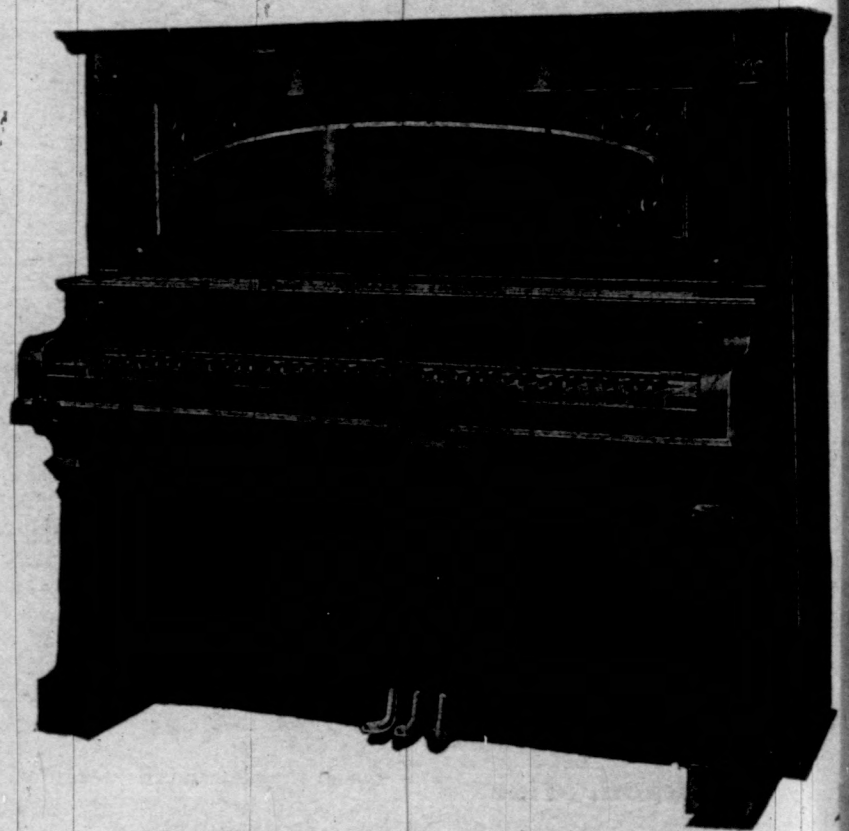
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